## FEC FORM 1

1002042081

## STATEMENT OF ORGANIZATION

2010 JUN 28 PH 12: 18
SECRETARY OF THE SENATE

10 JUN 30 se BNy 3: 26

| NAME OF COMMITTEE (in full)       | (Check if name is changed)                                   | Example:If typing, type over the lines.  | 12FE4M5  | •  |  |  |
|-----------------------------------|--|--|--|--|--|--|
| Ron Johnson                       | n for Sena   | te, Inc.   |  | and the state of t |  |  |
| ·                                 |  |  | i i  |  |  |  |
| ADDRESS (number and street)       | 6,0,1,Orego  | n Street,  | Suite A  |  |  |  |
| (Check if address                 |  |  | ·  | <u></u>  |  |  |
| is changed)                       | Oshkosh   WI   54902   |  |  |  |  |  |
|                                   | C  | CITY   | STATE  | ZIP CODE   |  |  |
| COMMITTEE'S E-MAIL ADDRES         | SS (Please provide only one e-                               | mail address)  |  |  |  |  |
| (Check if address                 | Info@ronj  | o h n s o n f o r  | sie nate.  | c o m  |  |  |
| is changed)                       |  |  | germanian karatan kara |  |  |  |
| COMMITTEE'S WEB PAGE ADI          | DRESS (URL)  |  |  |  |  |  |
| (Check if address is changed)     | www.RonJo  | h,nson,forS  | enate.c  | o.m  |  |  |
| 2 DATE 06 21                      |  | *  |  |  |  |  |
| 2. DATE 06 21                     | 2010   |  |  |  |  |  |
| 3. FEC IDENTIFICATION NU          | IMBER C  | ¥  | ·  |  |  |  |
| 3. FEC IDENTIFICATION NO          | DIMIDER  |  |  |  |  |  |
| 4. IS THIS STATEMENT              | NEW (N) OR   | X AMENDED (A)  |  |  |  |  |
| I certify that I have examined th | nis Statement and to the best                                | of my knowledge and belief   | it is true, correct and  | l complete.  |  |  |
| Tipe or Print Name of Transure    | , James J. Malczewski  |  |  |  |  |  |
| Type or Print Name of Treasure    | )  | ,  | · ·  | ***  |  |  |
| Signature of Treasurer            | 12.  |  | Date 06  | 21 . 2010  |  |  |
| NOTE: Submission of false, errone | eous, or incomplete information of ANY CHANGE IN INFORMATION |  |  | penalties of 2 U.S.C. §437g.   |  |  |
| Office<br>Use<br>Only             |  | For further information<br>Federal Election Commis<br>Toll Free 800-424-9530<br>Local 202-694-1100 |  | FEC FORM 1<br>(Revised 02/2009)  |  |  |

| FEC F                | Form 1 (Revised 02/2009  | )                                       | ſ   |           |                  |                    | Page 2   |          |
|----------------------|--|---|---|-----------|------------------|--------------------|--|----------|
|                      | COMMITTEE  | <del>-</del>                            | ·   |           |                  |                    |  |          |
| Candida              | te Committee:  |   |   |           |                  |                    |  |          |
| (a) X                | This committee is a p  | orincipal campaign                      | committee. (Co  | mplete ti | he candidate ir  | nformation below   | <i>i.</i> )  |          |
| (p)                  | This committee is an information below.)   | authorized commi                        | ttee, and is NO   | Taprino   | cipal campaign   | committee. (Co     | mplete the candidat  | te       |
| Name of<br>Candidate | RonJoh   | n s, o, n                               | ich - concentración como describinarios como de   | <u>!</u>  |                  |                    |  |          |
| Candidate            | 050  | Office                                  |   |           |                  |                    | State  | WI       |
| Party Affilia        | ation REP  | Sought:                                 | House   | Х         | Senate           | President          | District   |          |
| (c)                  | This committee supp  | orts/opposes only                       | one candidate,  | and is N  | OT an authoriz   | ed committee.      |  |          |
| Name of<br>Candidate | {<br>  | 4                                       | dane a |           | :                |                    | and the second s |          |
| Party Co             | ommittee:  |   |   |           |                  |                    |  |          |
| (d)                  | This committee is a  |   | (National, Stat<br>or subordinate   |           | ttee of the      |                    | (Democratic,<br>Republican, etc.)  | Party.   |
| Political            | Action Committee (   | PAC):                                   |   |           |                  |                    |  |          |
| (e)                  | This committee is a  | separate segregate                      | ed fund. (Identify  | connect   | ted organization | on line 6.) Its co | onnected organization  | on is a: |
|                      | Corporation  |   | Corp  | poration  | w/o Capital Sto  | ock                | Labor Organiza   | tion     |
|                      | Membership   | Organization ·                          | Trac  | le Assoc  | iation           |                    | Cooperative  |          |
|                      | In add   | dition, this committe                   | ee is a Lobbyist/F  | Registrar | nt PAC.          |                    |  |          |
| (f)                  | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or committee. (i.e., nonconnected committee)  |   |   |           |                  |                    | party  |          |
|                      | In addition, th  | is committee is a L                     | obbyist/Registra  | nt PAC.   |                  |                    |  |          |
|                      | In addition, th  | is committee is a L                     | eadership PAC.  | (Identify | sponsor on line  | 6.)                |  |          |
| Joint Fu             | ndraising Represent  | tative:                                 |   |           |                  |                    |  |          |
| (g)                  | This committee collec committees/organizat   |   |   |           |                  |                    |  | ıl       |
| (h)                  | This committee collection committees/organization  |   |   |           |                  |                    | two or more politica   | I        |
| Co                   | ommittees Participating  | ı in Joint Fundra                       | iser  |           |                  |                    |  |          |
| 1.                   | 11.  | 1 | :   |           | FEC ID nu        | ımber C            |  |          |
| 2.                   |  |   |   | -         | FEC ID nu        | ımber <b>(</b>     |  |          |
|                      | and of other sections  |   | and the second consequence conference con   |           | FEC ID nu        | _                  |  |          |
| 3.                   | . According to the control of the co |   |   |           |                  | -                  |  |          |
| 4.                   | 1  |   |   |           | FEC ID nu        | mber C             |  |          |

|    | FEC Form 1 (Revised                                   | 1 02/2009)   | Page 3   |  |  |  |  |
|----|---|--|--|--|--|--|--|
| ٧  | Vrite or Type Committee Nar                           | ne   |  |  |  |  |  |
| R  | on Johnson for Senate,                                | Inc.   |  |  |  |  |  |
| 6. | Name of Any Connected                                 | Organization, Affiliated Committee, Joint Fundraising Representative   | re, or Leadership PAC Sponsor  |  |  |  |  |
|    | ; I I   |  |  |  |  |  |  |
| ļ  | :   |  |  |  |  |  |  |
|    | Mailing Address                                       |  |  |  |  |  |  |
|    | v   | Vicinia microsi mai manaritatana microsi micro |  |  |  |  |  |
|    |   |  |  |  |  |  |  |
|    |   | CITY STATE   | ZIP CODE   |  |  |  |  |
|    | Relationship: Connect                                 | ted Organization Affiliated Committee Joint Fundraising Represer   | ntative Leadership PAC Sponsor   |  |  |  |  |
| 7. | books and records.                                    | lentify by name, address (phone number optional) and position of the $i \ d \ A \ . \ H_i \ a \ y \ f \ o_i \ r_i \ d \ .$   |  |  |  |  |  |
|    |   |  |  |  |  |  |  |
|    | Mailing Address                                       | [6 0, 1, O, re; g; o, n, S, t re; e, t, , S, u, i  | te A   |  |  |  |  |
|    |   |  |  |  |  |  |  |
|    |   | Oshkosh WI   | 5,4,9,02 -   |  |  |  |  |
|    | Title or Position                                     | CITY STATE   | ZIP CODE   |  |  |  |  |
|    | Assistant   | Treasurer Telephone number   | 9 2 0 ] - [2,3 0   |  |  |  |  |
| 8. | Treasurer: List the name a any designated agent (e.g. | and address (phone number optional) of the treasurer of the committee, assistant treasurer).   | ee; and the name and address of  |  |  |  |  |
|    | Full Name of Treasurer  J a m                         | ie, s ¡J·.; Ma, I c z¡e, w s k, i ; ; ; ; ;  | - Andrews - Andr |  |  |  |  |
|    | Mailing Address                                       | [2 2 0 1 Enterprise Ave  | . Suite 100  |  |  |  |  |
|    |   | P.O. Box 2459  |  |  |  |  |  |
|    |   | Appileton WI   | 5,4,9,12,-2,459  |  |  |  |  |
|    | Title or Position                                     | CITY STATE   | ZIP CODE   |  |  |  |  |
|    | Treasurer   | Telephone number   | 9.20]-[7,39]-[3,358]   |  |  |  |  |

WI

STATE

5 4 9 0 1 --

ZIP CODE

Oshkosh

CITY

Page 4

FEC Form 1 (Revised 02/2009)

DANA K. MCCALLUM SUPERINTENDENT

HART SENATE OFFICE BUILDING SUITE 232 WASHINGTON, DC 20510–7116 PHONE: (202) 224–0322

## United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

| THE PRECEDING DOCUMENT WAS:  |   |
|--|---|
| HAND DELIVERED   |   |
| Date of Receipt  |   |
| USPS FIRST CLASS MAILPostmark  |   |
| USPS REGISTERED/CERTIFIEDPostmark                                    |   |
| USPS PRIORITY MAIL   |   |
| USPS EXPRESS MAILPostmark  |   |
| OVERNIGHT DELIVERY SERVICE: SHIPPING DATE NEXT BUSINESS DAY DELIVERY |   |
| FEDERAL EXPRESS  |   |
| UPS  |   |
| DHL  |   |
| AIRBORNE EXPRESS   |   |
| RECEIVED FROM FEDERAL ELECTION COMMISSION 6-30-10 Date of Receipt    | • |
| POSTMARK ILLEGIBLE   NO POSTMARK                                     |   |
| Date of Receipt  |   |
| OTHER 6-28-10  Date of Receipt or Postmark                           |   |

100204208

PREPARER DH DATE PREPARED 6-30-10



